

rei knelke not my wepes. to whiche I swooz in my weappe. rei shulen not entre into my reste. bypen se ze. lest panetun i ony of you be an yuel herte of unbi leue. to departe fro pe lymyng god. but moneste you gylt bi all dayes. pe while to day is named. y noon of you be hardned bi falla ce of syne. for we ben maad par ceneris of est. if neyelles we hol den pe biggynnyng of his substan ce sad into pe ende. while it is seid. to day. if ze han herd pe vois of hi. nyle ze hardne your hertis. as in y weapping. for su me heerige weappingen. but not alle rei par wenten out of egypt by moyses. but to whiche was he weappingd fourty zeeris. whey not to he y synede. whos careyns were cast down i desert. i to whiche swooz he. y rei shulde not entre into pe reste of hy. no hit to hem y were unbi leueful. i we seen. y rei myste not entre into pe rest of hi for unbi leue. **C. m.**

**T**herfore drede we lest p anetun. while pe bi keel te of entryng into his reste is left. y ony of us be gylt id to be a wepe. for it is teeld al so to us. as to hem. i pe word y was herd pfitide not to he. not meynd to teny. of pe pigns pat rei herden. for we y han bileud. shule entre into reste. as he seide. as I swooz in my weappe. rei shule not entre into my rest. i whiche pe werkis weren maad. pfit at pe ordynance of pe word. he seide yus i a place of pe senenye day. i god reste

in pe senenye day. fro alle his werkis. i in his place estloone. rei shulen not entre into my reste. yfore for it luyker. y su men shule entre into it. i rei to whiche it was teeld to bifoze entlen not for her unbi leue. estloone he termynen su day i serp. i da ny to day after so moche tyme of tyme. as it is bifoze seid. to day if ze han herd his vois. nyle ze hard ne your hertis for if he hadde you reede to hem. he shulde neie speke of opere after his day. yfor pe la bot is left to pe peple of god. for he pat is entrid into his reste. reeste of his werkis as also god of hile. yfore hantte we to entre into pat reste. y no ma falle into pe same enlasp of unbi leue. for pe word of god is quyt i sped in wothing. i more able to perse pan anytweyne eggid swerd. i strechp for to pe departyng of pe soule i of spyt. i of pe wintu ris i merewis i demer of poy tis i of ententis i hertis. and no creatur is vnhile in pe out of god. for alle pigns ben nakid i o pyn to his yzen. to who al bozd to us. yfore we y han a greet bish op y pside heuenes ihu pe sone of god. holde we pe knowlechyng of our hope. for we han not a bi shop y may not hane capasson on oure i frimyties. but was teptid bi alle pigns. bi liknesse wir onte syne. yfor go we out to pe trone of his grace. y we sette my. i fynde gre i conena

**A**ble help. **C. m.** **O** et h bishop takn of me. is ordeyned for me.

in pes pigns y be to god. y he of fre zifris i sacrificis for synes. which may to godre sowe wir he pat bey unkimyng i erren. for al lo he is i myzouned i infirmyte. i yfore he ony. as for pe peple. so also for hi self to offte for syne. ney ony ma takn to hi honou. but he y is depid of god as Aaron was. so est clarified not hi self. y he wei bishop. but he pat spak to hi. you art my sone. to day i gen dide pee. as in amor place he lemp. y art a preeft wir onte ende af ter pe ordre of melchisedech. whi ch in pe dayes of his fleish offri de wir greet cry i teeris. pree ris i bilechyngis to hy y myzte ma ke hym saf fro depe. i was herd for his reuence. and whiche he ws goddis sone. he lernye obedien ce of pes pigns y he swifride. i he byouyt to pe ende. is maad can le of enlasp. heeche to alle pat obenthen to hi. i is depid of god a bishop. by pe ordre of melchisedech of who per is to us a greet

Table to be expounded

word. for to sepe. for ze ben maad feeble to heere. for whiche ze onte to be maistris for tyme. estloo ne ze niden y ze be tanz. whiche ben pe lettris of pe biggynnyng of goddis wordis. and ze be maad pilke. whiche is nete of mylk. i not sad mete. for ech y is par cener of mylk. is wirpoute part of pe word of rytly pnesse. for he is a lytil chld. but of parfit me is sad mete. of he y for custo han wittis extid. to distracion

**W**herfore we byngynge in a word of pe biggynnyng